

# THE ARTHUR J.C. KENDALL MEMORIAL TRUST

APPLICATIONS TO: Honorary Administrator: P.J. REED  
19 Langsmead  
Blindley Heath  
Nr. Lingfield  
Surrey  
RH7 6JT

## THE OBJECTS OF THE TRUST ARE:

To encourage, promote and develop participation in Athletics as a means of promoting physical health in the **youth** of the Community and to ensure that where possible, poverty shall not be a restricting factor in such involvement as the Trustees shall in their absolute discretion from time to time determine.

## NOTE:

*The Trustees, in furtherance of the objects, will only consider applications from Youths, or for projects which are **entirely** concerned with Youth. The fact that Youth may partially or mainly benefit from a project is insufficient to support an application.*

***Applications from persons or for beneficiaries aged 21 and over will NOT be considered.***

*Applicants should reside in the area covered by the Eastern, London, South Eastern and South West Regions and in the case of individual applicants be a member of a club affiliated to the SEAA. Applications should be sent to the Honorary Administrator by 31st December. The applications will be examined and assessed by the Trustees by 1st March and grants awarded should be received by the end of March.*

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## APPLICATION FOR GRANT

Please use block capitals or typing

SURNAME: ..... FORENAME(S): .....

HOME ADDRESS: .....

..... POST CODE: .....

Tel. No. .... DATE OF BIRTH: .....

CLUB: .....

EVENT(S): .....

ATHLETIC ACHIEVEMENT (Details and dates for last 2 years):

.....  
.....  
.....

PURPOSE FOR WHICH GRANT IS REQUIRED:

.....  
.....

GIVE DETAILS OF ANY SPECIAL CIRCUMSTANCES AFFECTING YOUR APPLICATION FOR GRANT ASSISTANCE:

.....  
.....

AMOUNT OF GRANT REQUIRED: .....

WHAT GRANTS/DONATIONS HAVE YOU RECEIVED IN THE LAST 2 YEARS?

(Please give details of amount of grant, dates, and source of grant/donation. The Trustees will verify these statements with other grant aiding bodies.)

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Signature of Applicant: ..... Date: .....

Signature of Club Secretary/Coach (if applicable) .....

**PLEASE ENCLOSE STAMPED ADDRESSED ENVELOPE**