# NATIONAL JUNIOR ATHLETIC LEAGUE

CLUB.....

DATE.....

VENUE.....

TEAM MANAGER.....

## 2nd CLAIM MEMBER ATHLETES - MEN

	FULL NAME	DATE OF BIRTH	u17	u20	1st CLAIM CLUB
1					
2					
3					
4					

#### ALL SECOND CLAIM MEMBER ATHLETES WILL BE STRICTLY SCRUTINISED

### 2nd CLAIM MEMBER ATHLETES - WOMEN

	FULL NAME	DATE OF BIRTH	u17	u20	1st CLAIM CLUB
1					
2					
3					
4					

ALL SECOND CLAIM MEMBER ATHLETES WILL BE STRICTLY SCRUTINISED

### N.B. 2nd CLAIM MEMBER ATHLETES ARE NOT ALLOWED TO COMPETE FOR COMPOSITE CLUBS

OFFICIALS			
NAME	LEVEL		
1		TIMEKEEPER	10points
2		TRACK JUDGE	10points
3		FIELD TEAM	5points
4		FIELD TEAM	5points
5		FIELD TEAM	5points

## ATHLETE OF THE MATCH

PLEASE NAME ANY ATHLETE/S WHO HAS RECEIVED THE AWARD THIS SEASON

MEN

WOMEN